#### Ranwa Yehia meets parents whose children's kidnappings still haunt them

# Forgotten victims speak

self backwards and covered her face with her hands. The heavy body of the 68-yearold woman quivered as she let out deep moans. She then began weeping uncontrollably. Her grandson, accustomed to her behavior, calmly handed her a glass of water.

Jabr was deep in conversation about her missing son and though tears didn't stop throughout the two hours that she spoke, she broke down when she recounted how her husband died in 1993 without seeing his son again.

Ibrahim Melhem Jabr was kidnapped on April 12, 1984, in Hamra at a time when kidnapping by militias was a regular occurrence. He was 28.

"At first it never occurred to us that Ibrahim was kidnapped, but when we heard that there had been kidnappings in Hamra that day, we knew Ibrahim was one of them," Jabr said.

Jabr's other children tried over the years, to no avail, to convince where they emigrated after their brother's kidnapping.

when I still have hope that Ibrahim will come back one day? I don't even sleep at night for fear that he might knock on the door and I won't hear him," Jabr said.

Her home is a dark, humid ground-floor apartment in one

einab Jabr threw her- of Beirut's most destitute suburbs - Hayy al-Selloum. She suffers heart and lung problems. She has insomnia and

refuses to take sleeping pills prescribed by her doctor. Giving up hope that she will leave the country, Jabr's children and doctor urge her to move to her Bekaa village, where the atmosphere could benefit her health. She occasionally visits her village, Bwarej, but by nightfall, she is back at her run-down apartment, waiting for her son.

"I suffer during this month as much as I suffer the whole year round," she said.

Over the years following Ibrahim's kidnapping, Jabr's efforts focused on making arrangements for her 13 other children to leave the country.

Two months after Ibrahim's kidnapping, allegedly by the Progressive Socialist Party, another of Jabr's sons, Tamer, was kidnapped by the Phalangists. But Tamer was lucky. He was released 10 days later.

"That was when I knew everyone had to go. I wanted her to join them in Denmark, them out of the country so that I could concentrate on finding Ibrahim without worrying that "How can I leave this house my other children were in danger," she said.

For the next six years, Jabr visited every militia office in the country and even went to Syria in search of her son.

"The PSP people kept telling me that I would have to make a dozen more visits to inquire about Ibrahim. A Syrian official told me that he might have been handed to the Phalangists. The Phalangists kept telling me to come back later. That's how it was and still is. The only difference now is that I seek information from those released from either Israel or Syria," she said.

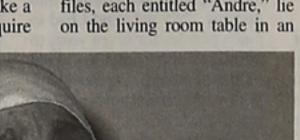
Jabr has made just one visit to her children in Denmark. They tried to convince her to stay but when news arrived that the Committee of the Relatives of Missing and Kidnapped during the War had resumed its work in Lebanon, Jabr took the first plane back. "Standing in front of Cabinet headquarters every week and meeting other families helps," she said.

What frustrates Jabr most is the lack of understanding she frequently encounters.

"People tell me I have an army of children and should be satisfied with what I have. How can I make these people understand that my children can't replace one another?" she asked. Jabr has kept Ibrahim's belongings exactly as they were they day he disappeared.

"Look, his books are still arranged the way he left them but the papers have turned yellow. They're still here for him to read when he comes home."

Dozens of carefully organized files, each entitled "Andre," lie





Zeinab Jabr: no sleep in case Ibrahim should return in the night

immaculate Hazmieh apartment. "I have files up to here," said Emile Chaib, pointing to his knee to indicate the vast amount of information he has collected

on his son over the past 15 years. "I keep saying I don't want look at them any more but then I start all over again."

The frail 76-year-old law professor was composed as he described his son. Very slowly, he reached out, his arm shaking, to take a file from the pile in front of him. "Let me introduce you to Andre Chaib first," he said, beginning to list his son's achievements.

Andre Chaib was one of three Central Bank employees kidnapped by militiamen on Aug. 8, 1985, as they attempted to cross over to East Beirut.

Andre, who has three doctorates, was the director of economic studies at the Central Bank from 1981 until his disappearance. He was also former Central Bank governor Edmond Naim's "right hand" and was even nominated for the position of governor.

"He was 30 years old when he was nominated for this position - a genius. Prime Minister Salim Hoss vouches for both his accomplishments and his morals," Chaib said.

"They offered Andre high positions in Washington and Paris," he said, reflecting upon how much he wished his son had accepted them. "But Andre kept asking me, 'if everyone did the same what will happen to this country?' I'm going to explode from all this!"

He disappeared into another room and returned clutching several pictures. "Ah! A World Bank meeting. Andre Chaib was Lebanon's delegate there. Andre Chaib at the International Monetary Fund meeting in Washington. Andre Chaib with the governor of the German Central Bank," he said, flipping through the pictures.

Sighing, Chaib put down the pictures and spoke gravely: "Even if he was a bad person, like many of our big names here, he is still my son and I want him back. I would have liked to see one of the many governments throughout the years show concern for this issue."

Chaib laughed at himself. "I was probably the first person to drop a letter in the complaints box that President Lahoud put at the Presidential Palace after he was elected. Some people received responses to their complaints but there has been nothing on this issue because it's forbidden to talk about it. What can I do?"

Chaib's frustrations are understandable: "Why is it that only those in Israel are mentioned? What about the others? Aren't they Lebanese citizens too?"

He doubted there would be real results from the work carried out by the governmentappointed commission "Nothing will come out of it and even if they found something out, they wouldn't tell us," he said.

Another file is opened. In it are handwritten letters of support from people all over Europe. "I know none of these people. They write to tell me that they feel with me and are working in their countries to gather support. I write back to them."

Chaib believes his son is still alive, more than 15 years after he disappeared. "I don't know what shape he'll be in, particularly since he's a man of principle and conscience, but I do believe he's alive."

Chaib has two other children, a son and a daughter. "My son and daughter are a source of pride for me, but they're not like Andre. He's special." Chaib's greatest fear is that



Andre Chaib: kidnapped 1985

Ahmad and Zeinab Saleh: "I saw them ... My children are not lost. People I know took them" headed for his apartment two floors above, but he was shot twice in the back. Within minutes, his wife and three children were struggling to take

the day will come when the

issue of those who were kid-

a tear while talking about his

He never faltered, never shed

napped will be forgotten.

sion hung heavy in the air.

\* \* \* \*

Ahmad Saleh and his wife,

Zeinab, would never have sur-

vived the tragedy of losing

three sons in one day had they

not buried themselves in the

elderly couple has pursued every

detail that could prove their chil-

dren are still alive or inform

that neither parent expressed

strong feelings of frustration,

anger or grief while recounting

the details of their sons' abduc-

tion. But as the hours ticked by

and they continued to list every

person they had spoken to and

every place their search had

taken them in the past 25 years,

it was clear that they needed to

be engrossed in the details. It

was their way of dealing with

Khalil, Ali and Ibrahim, the

eldest of 10 children, would now

be 46, 45 and 38 respectively.

The family, Shiites from the

occupied village of Qantara in

Marjayoun, lived in Sin al-Fil,

On Sept. 18, 1975, Saleh was

in his shop when Phalangists

began shooting at it. Recogniz-

ing the armed men as his neigh-

bors, he raised a white flag and

where Saleh owned a bakery.

the tragedy.

At first, it seemed strange

them of their whereabouts.

Over the past 25 years, the

minutae of their search.

son. There was pain in his eyes, him to hospital. but his final gesture said it all. "They were in my arms and a minute later they were gone. Before closing the door, Chaib gazed down at the floor, hesi-They (Phalangists) told me they would bring back my sons in 30 tated, then was gone. Submisminutes. I'm still waiting," Zeinab said.

What tortures the couple most is that those responsible for their sons' disappearance were their close neighbors.

"I know every one of them. I saw them shoot me and then take my sons. My children are not lost. People I know took them," Saleh said.

He and his wife took turns recounting their efforts over the years. The scene would have been comical, were the subject matter not so tragic.

"No, that's not how it happened. You're losing your memory," Saleh said, interrupting his wife's version of how she ventured to Ashrafieh in 1979 to ask about her sons.

"I was there, not you," she replied, folding her arms and sighing theatrically.

The couple recounted incidents when, by pure coincidence, they found more evidence that their children were alive. "In 1980, I was at a grocery

shop and started talking to the owner when he said he heard that three brothers from the Saleh family were working in a bakery in Jdeideh," Saleh said. Saleh and his wife followed

every lead but whenever they felt they were getting closer to the truth, they met more obstacles. Saleh's most recent experi-

ence was in 1991, when an

army officer told him that his

children were still alive. "The next day ... the officer called to tell me my three sons would be with me the following

Sunday. I collapsed," he said. Again, more complications arose. Before 1991, every lead indicated that their children were detained by the Lebanese Forces in Karantina. They even knew the cell numbers their

children were in: 3, 5 and 10. When the militias were disarmed following the Taif Agreement, the Karantina "prison" was vacated. The whereabouts

of the detainees is unknown. "Some tell me the LF handed them to Israel and some say they were sent to Syria. The last I heard was that they were in some desert between Israel and Jordan," Saleh said.

The elderly couple, whose other children are now married with children of their own, still hope that one day they'll see their three missing sons. But as they grow older, their efforts to search for them diminish

"Two years ago, I saw Khalil in my dream. He was blaming me for not asking about him and his brothers any more and told me that he was alive.

"The government has done nothing for me. If only I could group all the men who took my children, I would kill them. You don't know how many times I considered a suicide attack against the people who took my sons," Saleh said.

"It is my right. The government didn't give me my right. I wish I could have a meeting with the president for three minutes just to tell him that I will commit a crime unless the government takes action," he said.

## War relic rusting – the odd fate of the Ain al-Rummaneh bus

Samar Kanafani Daily Star staff

he bus shooting in Ain al-Rummaneh was to the Lebanese civil war what the murder of Archduke Ferdinand of Austria in Sarajevo was to World War I.

Ibrahim Jabr: kidnapped 1982

Between Malaab Baladi, and Tel al-Zaatar refugee camp, Christian militiamen ambushed the bus carrying Palestinians on April 13, 1975, killing 26. It was widely seen as the incident that triggered the civil war.

The war came but the bus weathered the times. Except for a few bullet holes and shattered glass, it was salvageable.

Mustafa Ali Hussein, the driver and owner, survived the shooting and fixed the bus shortly after his two months in hospital. Soon after it was halted en route, the bus was back on the road again.

Say "Ain al-Rummaneh bus" to most Lebanese and they immediately flash back to the start of the war. But for Rida Hussein, son of Mustafa Hussein, it was a reminder of good times with family and friends.

"Before the shooting, my dad used to round up the neighbors, pile us into the bus and take us on trips to the mountains or to the sea," said Rida, smiling with reverie. "As kids, my siblings and I knew the license by heart." He still remembers it:

"95303. How could I forget?" Love is in the eye of the beholder, however. Rida remembers the bus in a positive light, but his mother Laurice dubs it the "cursed bus."

Just after the shooting, a bomb nearly hit the bus as it was parked at Hussein's house in Salim Salam. It was repaired and used as a school bus by Mustafa's brother Mohammed. Rida began driving it in 1980, before it was bombed

yet again. After the last bombing, and eager to do away with it once and for all, Laurice Hussein gave the bus away in 1985 to a



"On its way to Jerusalem. That's the trip it should make" Mohammed Ayyash behind the wheel

car-parts dealer, Abdel Abbas Hashem. She told no one and asked Hashem to sell it for parts. When Mustafa Hussein died on April 27, 1998, after years of kidney ailments, Hashem sold it to its current owner.

Tucked away in a junk yard in Harrouf near Nabatieh, flanked by lush pastures, is the carcass of the bus mounted on a yellow flatbed truck. Neighborhood children, like 10-year-old Mohammed Ayyash, often play in the yard, clambering over the wrecked vehicles.

"This is the Ain al-Rummaneh bus," Ayyash declared, hopping into the driver's seat. The frame-number is solid proof of the bus' authenticity.

Attached to its hood is an aluminum tag with the number 1360902086 still visible on it. The present owner, Sami Hamdan, didn't need proof. He

"knew it was the one." "I dug up newspaper archives about the bus until I tracked it down in Hashem's junk yard," said Hamdan. "The bus type has sentimental value to me since I used to drive a similar bus when I was young."

Hamdan's son Mohammed recounted how several television stations had been there to film the bus and speak to his father. "Once, someone told a camera-



Love is in the eye of the beholder: the "cursed bus" in 1975

man that if he approached the bus, he would die. The cameraman believed him and ran away," said Mohammed, finding the anecdote hilarious.

"This bus is the most important souvenir from the beginning of the war," said Sami Hamdan. Having experienced a similar incident to the Ain al-Rummaneh shooting in 1982, Hamdan had great affinity to the bus and to Mustafa Hussein.

"When I saw it abandoned there, I decided to buy it. I want to fix it up and drive it from here to Jerusalem." Why Jerusalem? "Just like Jesus took the road through Jerusalem, the road of pain, so the bus, by starting the

war, was symbolically on its way to Jerusalem. That's the trip the bus should make." He paused. "But I might die tomorrow and do nothing about it."

But Hamdan has more immediate plans: to bring the bus to Beirut, find a plot of land to park it, fix it in place and leave it standing as a war memorial. "I've spoken to Byblos Bank to ask if they'll sponsor my pro-

ject. They declined," said Hamdan. He also asked Beirut's municipality for a plot of land, but to no avail. The relic of war still stands on its pedestal, framed by a

by the rust that eats away at it.

finally progress last January. scenic view, its fate determined

Lest we forget: remembering dark years of conflict

Life goes on: the future and the past face each other across a street

Daily Star staff

Munira Khayyat

Because most people's daily lives are not front-page news, it is not well known that most people's common memories of the civil war are of playing cards and eating pumpkin seeds.
Throughout the thick of what

they call "the events," lives went on because people living in a war zone have to do precisely that - live. Springtime would come and

go, people would fall in love, children would go to school. In the middle of the madness there were instances of kindness and cooperation, caring and sacrifice. But above all, there was the hope that one day the war

"The extreme circumstances of the war threw people together and forced a kind of intimate cooperation not found in the everyday life of peacetime. This kind of closeness is what most of us who lived through the war miss," said Christine, who grew up in Achrafieh and was 10 years old when the war started.

would end:

"My memories of the war? I remember how I used to love," said Ahmad, who was a teenager and lived in Ras Beirut at the beginning of the war. mers of the civil war.

"I was 17 and I fell in love with a girl who I met in the bomb shelter. We used to wait for the shelling to start to go to the bomb shelter to sit close together and talk. The grown-ups were afraid, but we were happy. "At one point there was a

cease-fire that was honored for a change - but that meant that I stopped going to the shelter. So in order to see her again, I bought several stun grenades that make a really loud bang without releasing shrapnel and I

shelling had started again and rushed to the shelter, and I got to see her again," he remembered. Suha was in the transition stage between school and university during the summer of 1976, one of the bloodiest sum-

tossed them one after the other

near the balcony of her family's

house. They thought that the

"We were young and immortal, and the war was still a novelty," she recalled. "I used to go on joyrides with

my friend on his motorbike past the snipers on the Fouad Chehab overpass, otherwise known as Death Alley," she said, smiling at the memory.

"We would drive all the way up to the actual wall separating east and west Beirut, challenging the snipers to get us," she said.

Marwan, a Palestinian who fought in several militia groups during the war, shared his memories. "Every morning at 6am the young women of the refugee camp where I grew up would go fill water at the communal well because the water was cut off

from their houses," he said. "After a night of fighting I would go there, my eyes bloodshot from lack of sleep, and hang about the well to meet the young women there.

"They were a breath of fresh air compared to the dangerous atmosphere of the night. I would offer to carry the heavy gallons of water for them," he said.

"I remember the endless hours of just waiting for the fighting to stop," recalled Sami, who lived in Tariq al-Jadideh and was four years old when the war started.

"There was nothing to do, nowhere to go. People had to sit together, talk, do anything to get their minds off the shelling. My family would gather around my father while he played the oud and sang old Abdel Wahhab songs by candlelight," he said. "Now, there's cable television."

It has been 25 years since the civil war began and almost 10 years since it ended. There is a generation too young to remember the dark years of conflict, yet the war lives on in the hulks of bullet-riddled buildings that have not yet succumbed to Beirut's reconstruction and stand in the scarred memory of every person old enough to

remember the fighting. "'Swiss-cheese' buildings are becoming less prevalent, and there's water and electricity and paved roads again. But certain dangerous things haven't changed, like sectarianism and the continuing power of warlords," said Ghada, who along with her family was displaced from her village of Ramia, in the occupa-

tion zone, during the war. "That's why even though the war is over, it must be remembered, especially by those too young to remember, as a reminder to all Lebanese of something horrible that should never happen again," she said.

\*Some names have been changed

### Families of missing clash with police during vigil

From Page ONE

that those who are missing have not been officially declared dead. While the committee has struggled to keep the issue alive, it was only in October 1999 that it sprang into action. Whether it was the government of Salim Hoss or the committee's new strategy, or both, there was

Weekly vigils outside the Cabinet headquarters since the committee launched its campaign in October have prompted Hoss to appoint an official commission of five army intelli-

gence officers. It was given three months to submit an official report to the government.

Hoss' action met one of the committee's three demands. The others are providing the families with social services and recognizing April 13 as a day of remembrance for all those missing.

"My heart is with each family member," Hoss told The Daily Star. "I sincerely hope that the commission will achieve results that would comfort the families

- or at least some of them." He declined to say, however,

what the government's next step would be. "The findings will impose themselves and direct our action," he said. "It is certain that the government will follow this issue up. Everything will take place in due time."

Brigadier Salim Abu Ismail, who heads the commission, explained the procedures adopted since the investigative body was set up on Jan. 21. The body has received just under 2,000 applications, prompting Abu Ismail to consider Amnesty International's estimate of 17,000 an exaggeration.

During his meeting with Hoss on Thursday, Abu Ismail intends to suggest an extension on the deadline set for the official report.

"I believe we need at least two more months to complete the report," he said in a telephone interview.

The official report will include a final estimate of the number of missing or kidnapped, as well as details of where the missing are believed to be, if they are still alive, and a suggestion to provide the

families with social services.