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For Lebanon's Abducted, Hostage Crisis Drags On

By Jim Mair

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World changed forever at lunchtime on a september day in 1982.

Two men knocked on the door if her west Beirer apartment, put idstols to the head of her husted to question they said they wanted to question the about a traffic accident, and se would be back in five minutes.

She is still waiting.

While the Western hostages are free – except for two German id workers – there has been no such relief for thousands of schanese like Mrs. Helwani, seeking word of loved ones who disapteared without trace after being idnapped by the warring fac-

fons over the years.

Everybody wanted the foreign costages to be freed and to be with their families for Christmas and New Year But it's as though we aren't human beings, and our two hostages are a different perses from another planet. The in the apartment where her two young sons, Ghassan and had, have grown into teenagers since they last saw their father.

"Part of me rejoices when I was about a hostage being freed

mywhere in the world, because I can put myself in the place of his 'amily,' she says. "But what tears ne up is that nobody is bothered bout my case."

Nobody knows exactly how many Lebanese are still missing dier being idenapped. But 2,111 lasts have been registered by the committee of relatives which Hel-want helped to create in 1982 after discovering hundreds of meople who shared her plight.

The majority of them are Lebanese Muslims or Palestinians, Many, like Mr. Helwani, were abducted by hard-line Lebanese Army intelligence or the Christian militia after the Israeli Army pulled out of west Beirur in 1982.

But Christians are missing too.
After a car bomb exploded in west.
Beiruz on Aug. 19. 1985, outraged Muslim gurmen set up
checkpoints in the streets and
seized any Christians they could
find. At least 30 disappeared that
day. Only three water released.

Among the victims were two laborese Red Cross workers, Al-Vallated Cattanen and Simon Jaciaa. Every night, Lebanese television carries an advertisement placed by the Red Cross, appealing to the kidnappers.

They may have been on their way to save you. Did they really deserve to be kidnapped?" it asks. The question is niet by the same silence that has blocked all efforts to find out what happened to the

hundreds abducted.

person I thought might be responsible or could know anything about it, including the president, [Hizbullah leader] Sheikh Fadialiah, the speaker of parliament, the prime minister, says Mr. Cattaneh's mother, Rose. They all encouraged me, for what I don't know. But nobody did anything, and up until now, I don't know whether my son is alive or not."

The widespread assumption is that the missing are dead, murdered for political or sectarian revenue. But there is no proof, no confirmation, and bodies have not been found. The families are left in a limbo, fearing the worst, but imable to mourn or to stifle the hope that the lost will return.

"You are waiting all the time," Helwani says, "Every time there's a knock at the door, you think it might be him."

It is the uncertainty that the families find so hard to bear.

Rose Cattaneh says. I'm not afraid of the truth. If Alfred is alive, I want to know, I want to be happy: If he's not alive, at least I will be released."

For hundreds of women like Helwani, the abductions meant not only the loss of a loved one, but also the sudden disappearance of the breadwinner in a country now in economic straits.

"Many of the women have had

to go out to work in menial jobs,"
she says. "Of course, the government did nothing for them. But
the children have to go to school,
to be fed and clothed."

There are other problems too. .
Heiwani could not sell the family
car occause it was in her into-

band's name.

When she thought to send the children out of the country to escape the bombardments, she found they could not be given passports because their father had to sign the papers.

The government, struggling to hold liself and the country together, shies away from a problem which would reopen old wounds. The International Committee of the Red Cross, which 
tries to trace the missing in war-

time, says it can do little: The militias say they have no more prisoners. The ICRC has managed recently to trace only six of the missing: a group of Hizbullah members captured by the Christian militia and later transferred to Israel, where they have been visited by Red Cross officials.

"At least we had the satisfaction of being able to tell the families, so they know they are alive and will one day be coming home," says Christophe Harnisch, chief iCRC delegate in Beirut. But he says inquiries must be made into the missing if Lebanon is to know true peace.

"Reconciliation starts with solving humanitarian problems, and that's what, this country needs," he says.

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